

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Rodney J. Grantham Jr.
1910 Augusta St
Westlake, LA 70669

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Chief of Police
Westlake, LA

OFFICE USE ONLY

Amend
11/14
304

3. Date of Primary

Nov. 4, 2014

This report covers from Jan 1, 2014 through Sept. 25, 2014

4. Type of Report:

- ☐ 180th day prior to primary
 ☐ 40th day after general
☐ 90th day prior to primary
 ☐ Annual (future election)
☒ 30th day prior to primary
 ☐ Supplemental (past election)
☐ 10th day prior to primary
☐ 10th day prior to general
 ☐ Amendment to prior report

5. FINAL REPORT if:

- ☐ Withdrawn
 ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Jeff Davis Bank
Westlake, LA 70669

7. Full Name and Address of Treasurer

Alisa Grantham
1910 Augusta St
Westlake, LA 70669

9. Name of Person Preparing Report

Alisa Grantham

Daytime Telephone 337-526-0993

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 27 day of October 2014

[Signature]

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

337-526-1976
Daytime Telephone

[Signature]

Signature of Treasurer

337-526-0993
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

OCT 29 AM 8:36

AMENDMENT ATTACHED

AMENDMENT

14006560

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

14006560

1. Qualifying Name and Address of Candidate

Rodney Grantham Jr.
1910 Augusta St
Westlake, LA
70669

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Chief of Police
Westlake, LA
Calcasieu Parish

OFFICE USE ONLY

11/14

30-P

10/6

RTF 8/25

3. Date of Primary

November 4, 2014

This report covers from _____ through _____

4. Type of Report:

- ☐ 180th day prior to primary
 ☐ 40th day after general
☐ 90th day prior to primary
 ☐ Annual (future election)
☒ 30th day prior to primary
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☐ Unopposed

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Jeff Davis Bank
Westlake, LA 70669

7. Full Name and Address of Treasurer

Alisa Grantham
1910 Augusta St
Westlake, LA
70669

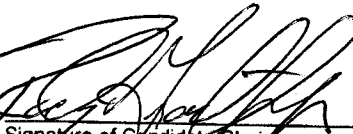
9. Name of Person Preparing Report

Alisa Grantham


Daytime Telephone 337-526-0993

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 6 day of October 2014


Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

337-526-1976
Daytime Telephone


Signature of Treasurer

337-526-0993
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SCANNED

OCT 15 2014

By Jay

2014 OCT -8 AM 8:16

RECEIVED

SUMMARY PAGE

| RECEIPTS | This Period |
|-------------------------------------------------|--------------------|
| 1. Contributions (Schedule A-1) | 2800.00 |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of \$25 or less | |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | 2800.00 |
| 5. Other Receipts (Schedule A-3) | 0000.00 |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | 2800.00 |

| DISBURSEMENTS | This Period |
|---------------------------------------------------------|-------------|
| 9. Expenditures (Schedule E-1) | 2097.88 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 2097.88 |

| FINANCIAL SUMMARY | Amount |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | - 0 - |
| 15. Plus total receipts this period (Line 8 above) | 2800.00 |
| 16. Less total disbursements this period (Line 13 above) | 2097.88 |
| 17. Less in-kind contributions (Line 2 above) | |
| 18. Funds on hand at close of reporting period | 702.12 |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election |
|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------|------------------------|
| (Personal) Rodney Grantham 1910 Augusta St Westlake, LA 70669 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 7-31-14 | 500 ⁰⁰ | 500 ⁰⁰ |
| R.W. Strickland Westlake, LA 70669 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 8-25-14 | 500 ⁰⁰ | 500 ⁰⁰ |
| Christy Wahl 230 E. Wayside Dr Westlake, LA 70669 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 8-25-14 | 300 ⁰⁰ | 300 ⁰⁰ |
| King Architects 1312 Sampson St Westlake, LA 70669 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 9-3-14 | 400 ⁰⁰ | 400 ⁰⁰ |
| Perry Vincent DBA American Page Network P.O. Box 19084 Lake Charles, LA 70616 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 9-4-2014 | 300 ⁰⁰ | 300 ⁰⁰ |
| Scott McManus 910 Sampson St Westlake, LA 70669 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 9-15-14 | 100 ⁰⁰ | 100 ⁰⁰ |
| Taylor Sanders Lake Charles, LA 70611 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 9-15-14 | 100 ⁰⁰ | 100 ⁰⁰ |
| 4. SUBTOTAL (this page) | | 2200 ⁰⁰ | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____ | | | |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------|------------------------|
| Kenneth D. Lester 1317 Beech St Westlake, LA 70669 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 9-21-14 | 200 ⁰⁰ | 200 ⁰⁰ |
| Lake Charles Finance & Mortgage 313 Alamo St Suite B Lake Charles, LA 70601 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10-1-14 | 200 ⁰⁰ | 200 ⁰⁰ |
| Common Street Partners LLC. 313 Alamo St. Suite B Lake Charles, LA 70601 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10-1-14 | 200 ⁰⁰ | 200 ⁰⁰ |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| 4. SUBTOTAL (this page) | | 600 ⁰⁰ | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | 2800 ⁰⁰ | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____ | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|------------------------------------------------------------------------|---------------------------------------|----------------------|-------------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| Victorystore.Com | 8-26-14 | Campaign Signs | 730 ⁸⁴ |
| Shop Around the Corner 1600 Sampson St Suite C Westlake LA 70669 | 9-2-14 | Campaign Shirts | 20 ²⁵ |
| * LA. Secretary of State Baton Rouge, LA 70809 | 9-3-14 | Online Voter List | 35 ⁰⁰ |
| Lowes #1899 Sulphur, LA 70663 | 9-8-14 | Stakes For Signs | 117 ¹⁶ |
| Vista Print | 9-10-14 | Banners / Magnets | 171 ⁵⁹ |
| Office Depot #26 Lake Charles, LA. | 9-11-14 | Palm Cards | 70 ³⁶ |
| Shop Around the Corner 1600 Sampson St Suite C Westlake LA 70669 | 9-12-14 | Campaign Shirts | 40 ⁰⁰ |
| Port Printing Lake Charles, LA | 9-17-14 | Palm Cards | 261 ⁶⁰ |
| 3. SUBTOTAL (optional) | | | 1447.50 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|------------------------------------------------------------------------|---------------------------------------|-------------------|-------------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| Victorystore. Com | 8-26-14 | Campaign Signs | 730 ⁸⁴ |
| Shop Around the Corner 1600 Sampson St Suite C Westlake LA 70669 | 9-2-14 | Campaign Shirts | 20 ²⁵ |
| | 9-3-14 | | 35 ⁰⁰ |
| Lowes #1899 1 Sulphur, La 70663 | 9-8-14 | Stakes For Signs | 117 ¹⁶ |
| Vista Print | 9-10-14 | Banners / Magnets | 171 ⁵⁹ |
| Office Depot #26 Lake Charles, LA. | 9-11-14 | Palm Cards | 70 ³⁶ |
| Shop Around the Corner 1600 Sampson St Suite C Westlake LA 70669 | 9-12-14 | Campaign Shirts | 40 ⁰⁰ |
| Port Printing Lake Charles, LA | 9-17-14 | Palm Cards | 261 ⁶⁰ |
| 3. SUBTOTAL (optional) | | | 1447.50 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|-------------------------------------------------------------------|---------------------------------------|------------------------------------|---------------------------------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| Wal mart # 0831 Sulphur, LA 70663 | 9-23-14 | GAS | 20 ⁰⁰ |
| Vista Print California | 9-23-14 | T-Shirts | 183 ⁴² |
| Discount mugs, Com | 9-18-14 | Cups | 131 ²⁵ |
| WHS Key Club 1000 Garden Dr. Westlake LA 70669 | 9-22-14 | Parade Fee | 25 ⁰⁰ |
| Target LAKE Charles, LA | 10-1-14 | Candy for Parade | 58 ²⁹ |
| Dsl Ward 4 Rec. District Westlake LA. 70669 | 10-1-14 | Family Day Venue | 75 ⁰⁰ |
| Office of Registrars LAKE Charles, LA | 9-20-14 | Withdrawal For Registration Fee | 190 ⁰⁰ |
| Party City LAKE Charles, LA | 10-3-14 | Parade Decoration | 17 ⁴² 550 38 |
| 3. SUBTOTAL (optional) | | | 492 ⁹⁶ |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | 2097.88 |